

APPLICATION FORM FOR CLAIMING SUPPORT UNDER SCHEME FOR SUPPLY CHAIN & BULK SUPPLY OF JDP'S FOR SELECTIVE & MASS CONSUMPTION

Ref : In-principle approval conveyed by NJB vide letter dated
 (Copy may be enclosed)

1. Name of the Regd. Unit :

2. Type of Retail outlet for which in-principle approval has been accorded :
 (Please put ✓ mark in the Box)

- | | |
|---|--------------------------|
| 1. Point of Sale Display | <input type="checkbox"/> |
| 2. In-store shelf display | <input type="checkbox"/> |
| 3. JDP Showroom | <input type="checkbox"/> |
| 4. Supply Chain arrangement for bulk JDPs | <input type="checkbox"/> |
| 5. Kiosk of JDP | <input type="checkbox"/> |
| 6. Outlet owned by Religious bodies or Local Administration | <input type="checkbox"/> |

3. Location of Retail Outlet :
 (Please put ✓ mark in the Box)

- | | |
|------------------|--------------------------|
| Class 'X' Cities | <input type="checkbox"/> |
| Class 'Y' Cities | <input type="checkbox"/> |
| Class 'Z' Cities | <input type="checkbox"/> |

4. Complete address of the Retail outlet with landmark :

- | | | | | |
|----|-------------------------|---|----------------------|---------------------|
| 5. | Jute Products Displayed | : | <u>Jute Products</u> | <u>Jute Content</u> |
| | | | 1. | |
| | | | 2. | |
| | | | 3. | |
| | | | 4. | |
| | | | 5. | |

Please enclose photographs of the Retail Outlet (Both Inside & Outside View) or send by email.

- | | | | | |
|-----|---|---|--|---|
| 6. | Monthly Stocks maintained for Sale & Display | : | | \ |
| 7. | Sales Report
(Quarterly Sales Performance report duly audited by Chartered Accountant required to be enclosed) | : | <ul style="list-style-type: none"> • 1st Quarter • 2nd Quarter • 3rd Quarter • 4th Quarter | \ |
| 8. | Space hired & Monthly Rental
(For Claim – Original rent receipt or document proving market rent in the same area to be enclosed) | : | <ul style="list-style-type: none"> • 1st Quarter • 2nd Quarter • 3rd Quarter • 4th Quarter | \ |
| 9. | Administrative Expenses (Applicable as per Scheme Guideline) | : | <ul style="list-style-type: none"> • 1st Quarter • 2nd Quarter • 3rd Quarter • 4th Quarter | \ |
| 10. | Decoration & Display Charges
(Original Bill & Receipt to be enclosed) | : | | \ |

Total Claim (Total of Serial No. 8,9 & 10)	
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UNDERTAKING AND DECLARATION

I/We hereby solemnly undertake/declare that the particulars stated above are true and correct to the best of my/our knowledge and belief.

No other application for claiming support under Scheme for Supply Chain & bulk supply of JDP's for selective & mass consumption for the mentioned retail outlet have been made or will be made in future.

Any information, if found to be incorrect, wrong or misleading, will render/us liable to rejection of our claim without prejudice to any other action that may be taken against us in this behalf.

We have noted that Supply chain and bulk supply of JDP's support to be provided under the scheme will be as per the Scheme document available on the website: www.jute.com.

If as a result of scrutiny any excess payment is found to have been made to me/us, the same may be adjusted against any of the subsequent claims to be made by my/our firm or in the event no claim is preferred, the amount overpaid will be refunded by me/us to the extent of the excess amount paid.

Signature :

Company Seal :

Name in Block Letters :

Designation :

Name of the Applicant :

Firm :

Place :

Date :